# HAZEL PARK BOARD OF EDUCATION **A G E N D A**

Ford School Administration Office 1620 E. Elza Hazel Park, Michigan 48030 SPECIAL MEETING March 30, 2015 7:00 p.m.

CALL TO ORDER

ROLL CALL

APPROVAL OF THE AGENDA

#### ORDER OF BUSINESS

- 1. Closed Session Motion to recess into closed session (h) attorney client privilege to consider material exempt from discussion or disclosure by state or federal statute, and for (c) strategy and negotiation session connected with the negotiation of a collective bargaining agreements if either negotiating party requests a closed hearing, which is exempt from disclosure pursuant to Section 8(h)(c) of the Open Meeting Act
- 2. <u>Adoption of Board Policy regarding Layoff, Recall and Personnel Decisions Related to Teachers and Instructional Administrators</u>

Dr. Repicky will comment.

3. Resignations/Retirements – to be received and filed

a) Gary Chamberlain - Informs the Board of Education his intention to resign effective April 3, 2015.

b) Linda Rogers - Informs the Board of Education her intention to retire effective June 30, 2015.

c) Laura Sampson - Informs the Board of Education her intention to resign

Bus Driver effective March 27, 2015.

- 4. <u>Bargaining Groups Approval of Memorandum of Understanding Agreements</u>
  - a) American Federation of State, County and Municipal Employees
  - b) Hazel Park Association of School Administrators
  - c) Hazel Park Education Association
  - d) Hazel Park Paraprofessionals Association
  - e) International Union of Operating Engineers

Dr. Repicky will comment.

# 4. Employee Layoffs

- a) American Federation of State, County and Municipal Employees
- b) Hazel Park Education Association
- c) Hazel Park Paraprofessionals Association
- d) International Union of Operating Engineers
- e) Unaffiliated

Dr. Repicky will comment.

# 5. <u>Deficit Elimination Plan Approval</u>

Mr. Moore will comment.

### PUBLIC DISCUSSION

1.

### BOARD MEMBER AND ADMINISTRATION COMMENTS

1.

**ADJOURNMENT** 

Richard Repicky, Ph.D. Interim Superintendent of Schools

<sup>&</sup>quot;Any person with a disability who needs accommodation for participation in this meeting should contact the Superintendent at 248-658-5220 at least five (5) days in advance of the meeting to request assistance." /saa